

**Community Church of
Sebastopol**
**United Church of
Christ**
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Tirza Dawn

Choral Director
Andy DelMonte

Keyboardist
J. Althea

Handbell Director
Karna Roa

Custodian
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**Member-in-
Discernment**
Ross Pimentel

Pastor Emeritus
Rev. Gene Nelson



SALT & LIGHT

COMMUNITY CHURCH OF SEBASTOPOL UNITED CHURCH OF CHRIST MAY 2026 NEWSLETTER

Never, Now, and Always
Rev. Dr. Benjamin J. Broadbent, Lead Minister
[*Based on a 2022 sabbatical blog post](#)

The doctrine of the Trinity is the Christian description of the mysterious, yet very real, nature of God. In describing God as “triune,” Christians are saying that God is not a being among other beings, but rather, a Being of a different order altogether than the beings that make up the universe. And yet that Being is not a monad, not an aloof solitary figure somewhere else, deciding on its own to create this or that. Rather, God as Trinity means that the nature of God’s Being is a dynamic relationship of three-in-one. Why three? Because God is not a monad (solitary), nor a dyad (dualistic), but a community of three partners who share mutual love for one another.

My favorite description of the Trinity is “perichoresis,” a Greek word meaning “dance in the round.” Through this metaphor, the very Being of God is imagined as a dynamic cosmic dance. This nature of God is true both internally/exclusively – God has a life of God’s own that does not depend on human understanding – but it is also true externally/inclusively because the life of God’s Trinity pours out on behalf of all creation, including all of humanity. God’s Trinity, which is God’s Being, which is God’s Love, overflows. It is this overflowing of God’s Triune Love that humans not only know subjectively, but it is the One in whom “we live and move and have our being,” whether we profess it or not.



I.

Might we understand God the Creator (Mother/Father) as at once Nowhere and Never? That is, in the same way that before we existed in the twinkling eye of the universe, our parents existed, but we weren’t there to apprehend them. They existed outside of time, as if never existing. They were an impossibility to us because we were not conscious to understand them as a possibility. And yet they existed because here we are. If God is indeed God, then God exists

Continued on Page 2

beyond/before/outside of space and time. This is the God Meister Eckhart referred to in his “Via Negativa” when he said, “I pray God to rid me of God.” He wasn’t an aspiring atheist. He was trying to invoke the God which exists beyond the scope of human imagining and can only be invoked “negatively” by ridding all human notions of God. This God is both Nowhere and Never, at least as human understanding can allow.

II.

But the doctrine of the Trinity won’t let humans remain there because God is also Somewhere and Now, namely, in the person of Jesus Christ. This is the scandal of Soren Kierkegaard’s “Absolute Paradox,” that the God who is beyond space and time also entered space and time definitively in the life of a single unique person. It is a scandal because it is offensive to human reasoning. The absolute cannot also be the relative. The almighty cannot also be weak. The fully divine cannot also be fully human. And yet that is the paradox which Christians profess, that God who is Nowhere and Never, becomes, in the Christ, Somewhere and Now. The bridge is built, not from humanity to divinity, but from divinity to humanity. This is the revelatory gift of the incarnation. The “not being” became being, the not-flesh became flesh and dwelt among us. I’m reminded of my favorite quote by Simone Weil, “On God’s part creation is not an act of self-expansion but of restraint and renunciation. God and creation are less than God alone” (*Waiting for God*, p. 145). This is God’s “kenosis,” or self-emptying, which makes possible not only Christ’s existence, but creation itself, somewhere (here) and sometime (now).

III.

If God the Creator is God Nowhere/Never and God the Christ is God Somewhere/Now, the Holy Spirit is God Everywhere/Always. A few years ago, I “discovered” the meaning of the Ascension. Perhaps because the Feast of the Ascension never lands on a Sunday, many Christians, including myself, didn’t pay it much attention. Also, it tended to smack of Roman Catholic magicalism according to my Protestant bias. But what I discovered is that, without the Ascension, the resurrected body of Christ would have roamed the earth forever, always within a fixed time and place, and never available beyond that fixed time and place. Without the Ascension on the 40th day after Easter, there would have been no Pentecost on the 50th day, no sending of the Holy Spirit, which is the ever-present Spirit of Jesus the Christ upon the earth. The Holy Spirit is Always Everywhere. The question Psalm 139 is rhetorical: “Where can I go from your Spirit?” The only answer is “nowhere,” because the Spirit is everywhere. I remember riding a bus home from college, 15 hours from Portland, Oregon to Santa Cruz, California. We passed through many towns and cities and I had the thought, “No matter how strange this place is to me, it is a home to someone.” No matter what place on Earth, or in the universe, we can think of, God as Spirit has made God’s home there. God is Always Everywhere, even while being Now Somewhere in Christ and Never Nowhere in God the Creator.

To close, I want to emphasize one more aspect of the Trinity, namely, that God is not three different entities that exist differently at different scales of the universe. God is three and one and one in three. All three are always in the one. God cannot be parsed. God is a diversity in unity and a unity in diversity, divine dance that overflows with love and draws all creation to itself.

*Image is a portion of “Dance” by Henri Matisse



MAY 2026 WORSHIP

The Easter Season, Pentecost & Trinity Sunday

Worship Details...

We worship in the sanctuary on Sundays at 10:00 a.m.

Services are live streamed on [YouTube](#) & [Facebook](#)

Weekly bulletin and announcements available at www.uccseb.org

MAY 3 – 5th Sunday of Easter

We celebrate the Sacrament of Holy Communion and the Chancel Choir, directed by **Andy DelMonte**, shares worship music. **Rev. Dr. Benjamin J. Broadbent**, Lead Minister, preaches a sermon on [1 Peter 2:2–10](#) entitled, “Chosen?”

MAY 10 – 6th Sunday of Easter / Mother’s Day

The Handbell Ensemble, directed by **Karna Roa**, shares worship music for the final time this program year and a special presentation of Bibles is made to our 4th – 6th graders. **Tirza Dawn**, Student Intern, preaches a sermon on [John 14:15–21](#) entitled, “If God Is Mother.”

MAY 14 – Ascension Day

MAY 17 – 7th Sunday of Easter / Ascension Sunday

The Chancel Choir shares worship music for the last time this program year and we bless our high school and college graduates. **Pastor Benjamin** preaches a sermon on [Acts 1:6–14](#) entitled, “Reverse Rapture.”

MAY 24 – Pentecost Sunday

Today All Things New, our in-house worship band, shares special music and we receive the Strengthen the Church special offering of the United Church of Christ.

Pastor Benjamin preaches a sermon on [John 20:19–23](#) entitled, “Spilling the Spirit.”

MAY 31 – Trinity Sunday

Guest preacher, **Rev. Blythe Sawyer Osner**, preaches a sermon on [Matthew 28:16–20](#) entitled, “When in Doubt, Go.”



Coming in June... Pride Sunday, Juneteenth Sunday, Father’s Day, Open & Affirming Sunday

*Image: “Pentecost,” Peter Koenig (1964)

MAGIC



Santiago is a family man. *“I love spending time with my family,” he acknowledges. “That’s what drives me to go to work and do many things.”* Santiago was born and raised in Argentina and developed an adventurous spirit, which took him on an incredible visit to Antarctica. He met his wife, Linda, while in the U.S. *“Linda and I got married in the church in Argentina,” he recalls.*

When they returned to live in the United States they had a daughter and son, now ages 12 and five. They wanted their children to grow up as part of the church. *“That is how I grew up,”* Santiago explains. *“I wanted my kids to have church as part of their moral compass and formation.”*

The family was attending a local congregation, but a change in the pastor caused Santiago concern. *“He was militant. Many times, we found after mass that we had to explain to my daughter some of the things he said that we did not agree with. We had to almost cover her ears sometimes. And to be frank, I was not really enjoying the sermons or the church experience.”*

Santiago and Linda knew their dear, longtime friends, Scott, Jen, and Abby attended Community Church, so they decided to attend for a summer. *“It was very welcoming. I felt included. I felt like my kids had a space, and it was an instant homecoming. It was so different from what we had been experiencing.”*

The fact that I, as a parent, can come to church and can hear and take in the sermon is amazing,” he declares, *“And I can only do that because there is a place that my five-year-old can be during those 15-20 minutes. And not only that, it happens after a children’s message. There is a space for my son in the service. And then there’s enough time for me to drop him off at the children’s room, and I can return, sit down, and enjoy Pastor Ben and his wisdom. That’s it for me; that’s magic.”*

Santiago’s 12-year-old daughter went through the church’s OWL class, the comprehensive sexuality education program for youth. She is now part of the church youth program and eventually will go on youth service and learning trips. Santiago is delighted that the church can offer her this.

What we're looking for is for our children to grow up with Christian values. And I’m hoping that this church is going to help my daughter have a spiritual practice.” Santiago points out, *“For young kids — or for anyone, actually — having a spiritual practice is healthy. There’s evidence that youth who have a spiritual practice have less drug use. The list goes on and on, of problems that spirituality helps prevent in youth.”*

“We feel welcome here and feel we have a space at Community Church. The people here are why there is this magic; why it all works; it’s the community. Everybody is genuinely curious and caring. They want to get to know you.

They’re appreciative of who you really are. You don’t feel judged. It’s very, very welcoming.”

Your gifts to Community Church of Sebastopol allow us to provide a wide range of youth and children’s ministries as well as spiritual and community support to parents like Santiago and Linda. We are grateful for your generosity to this vision we share.

Written by Victoria Mayster

TRANSFORMATION



Yvette first came to Community Church because it had a parking spot. She and her partner, Josh, had nowhere to go. Living in a motor home, they parked in front of the church for close to a year. “The police were always messing with us,” Yvette recalls, “and it was drama, but because of Dr. Ben, we got to stay.” A widow with four children, one of whom has passed away, Yvette was also carrying another struggle. In her own words, she was a “severe alcoholic.”

At the suggestion of her physician, Dr. Sims, Yvette became involved in one of the many AA groups that meets at the church. She began attending the 7:00 a.m. meetings, eventually serving as secretary, and slowly started coming to worship services. Unlike the reception she had experienced at other churches, she was struck by how nicely people treated her. “Everybody talked to me when I was out in the courtyard,” she says. She never felt people were above her or that she was unworthy because she was a homeless mom. “Dr. Ben had a lot to do with that,” she adds. “I like the fact that our church is open to anybody, no matter what you are, who you are, whatever.”

Over time, the church became more than a safe place to park. Yvette joined the choir. “I’m grateful for the choir,” she says, “since it’s one of the few places during the week where I laugh.” She treasures the camaraderie and friendships she has built. “There’s no way I would be where I am now, if it weren’t for the church and the friends I have made.”

A few years ago, Yvette became gravely ill with severe pulmonary hypertension and nearly died at age 59. Doctors were suggesting palliative care, but church members, Roger and Harry, insisted she seek a second opinion. After seeing another specialist, she was immediately hospitalized. Looking back, she says that after her near-death experience, “everything looks, tastes, and feels different.” Though she had been preparing herself to die, she now tells people, “I want to let everybody in the church know that the power of prayer is what saved me.” Even Dr. Sims, she shares, calls it a miracle.

Today, Yvette is no longer homeless. She has lived in her own residence for five years, crediting the church and members like Roger and Harry for helping her secure Section 8 housing and rebuild her life. She has become an advocate for the homeless and the downtrodden, hoping to help the church better understand the homeless population and inspire more members to advocate, because there is strength in numbers.

Through Community Church’s open doors, recovery programs, worship, music, and faithful friendships, Yvette’s life has been transformed. What began as a parking space became belonging. What began as survival became stability, gratitude, and purpose.

Written by Chris Chang Weeks

BIRTHDAYS IN MAY



Birthdays are also listed in the Kindred Connection email sent every Thursday. If you would like to receive the weekly email, please contact the church office

1	Gene Koch	16	Will Stoll
2	Callen Warner	17	Jacob Dovey
4	Dave Bell	17	Bob Curtis
4	Pollie Joy Richards	18	Andrea Card
5	Genia Thorhaug	18	Ronnie Peterson
6	Danielle Berndt	19	Morgan Thomas
7	Rosemary Manchester	19	Samantha Allender
7	Zeb Young	20	Celeste Hole
9	Jenna Canfield	20	Michael Citrino
10	Judy Peterson	20	Raina Woolfolk
10	Lisa Dawson	21	Barbara Deedler
10	Solveig Davidson	21	Stephanie Camara
11	Debbie Stewart	22	Eli Harris
11	Muriel Weaver	22	Ren Davis
13	Mark Albin	23	Rian Sanderson
14	Karen Perry Erdman	28	Bill Phillips
15	Sasza Anderson	31	Mary Coleman



SCHOOL SUPPLY DONATION DRIVE



Starting May 12, 2026

The Mission & Outreach Team is collecting Backpack supplies. All donations will be taken To our Village Closet, a local Sonoma County Organization that supports children and youth impacted by foster care and kinship care situations.

Please donate only new, high-quality supplies to the basket in the church entry by **July 12, 2026.**

- Lunch boxes
- Metal water bottles (adult size)
- New tennis shoes (youth - adult sizes)
- Pencil bags/boxes
- Crayons (36-count or less)
- Crayons (oversized for small hands)
- Binder divider tabs • Character folders (2 pocket)
- Spiral notebook (college & wide)
- Lined paper (college & wide)
- Composition books (college & wide)
- 3 ring binders (1-inch or smaller)
- Glue sticks
- Kids scissors (left & right-handed)
- Markers (24-count or smaller, thin & thick)
- Ice packs (for lunch boxes)
- Hand sanitizer (5-oz size)

For more information, please contact Kathy Matthies kathleenmatthies57@gmail.com .



OURDAILYBREAD

Devon Wright

THE MISSION

REDIRECTING AMERICA'S BREAD SPEND BACK TO THE CHURCH

What started with one man baking sourdough for his congregation has become a vision to transform how Christians spend one of life's most basic necessities — and fund the local church in the process.

How it Started

Three months ago, something unexpected happened. I started baking sourdough bread. Every day. And something about the rhythm of it — the patience, the waiting, the transformation of simple ingredients into something nourishing — felt deeply spiritual.

I felt compelled by God to share it. So, I started giving loaves to people at church. To my surprise, they really loved it! Enough that a few of them even asked if I'd bring some loaves to Sunday worship so they could buy more. And then it hit me: What if the entire congregation bought bread from our Church? People spend a lot on bread... that could be a major source of revenue!

I ran a pilot. I brought 6 loaves on the first Sunday of Lent. They sold out immediately. We made \$56 and donated it all to the church. 6 loaves. \$56.

“Whoever eats my flesh and drinks my blood remains in me, and I in them.”

— John 6:56

The demand was great! I had a small waiting list, and people were really happy with the idea. Then the bigger thought hit:

What if every Christian in America did this?

Americans spend over **\$30 billion** on bread every year. The average household spends **\$312/year**. Nearly all of it flows to corporations and commercial bakeries. What if even a small fraction flowed back to local churches instead to fund their missions in Christ?

With 230 million Christians and 380,000 churches in America, the potential is staggering. And so, we are on a mission to bring this transformation to Churches across America. This is Our Daily Bread. Join our Movement. Visit my website at www.ourdailybread.club.



MEETING RACHEL AGAIN FOR THE FIRST TIME

Pastor Benjamin

If you've ever returned to a community which you left after investing a significant amount of time and energy into it, you know it can be both exciting and overwhelming. In the fall of 2024, I returned to Colorado Springs to celebrate the 150th anniversary of the congregation I served for 17 years. It was fun yet fatiguing - so many people to catch up with in such a short amount of time.

Rev. Rachel Knuth left her Associate Minister position at Community Church at the end of September 2024. In a tender letter of goodbye, she let us know that her leaving was not due to conflict nor burnout, but to spend precious time with her parents and to pursue post-graduate studies.

In keeping with the United Church of Christ's Ordained Minister's Code, Rachel has faithfully kept her distance from participation in our congregation to allow us the opportunity to create emotional space and call a new Associate Minister. In the meantime, Rachel's family has continued to participate in worship and youth programs, and **Tamar Knuth** serves on the church staff as part of the Tech Team.



Because of a lack of qualified candidates and inadequate pledge revenue, our Associate Minister search process has not panned out the way we had hoped. Nevertheless, our congregation has thrived in the past year, completing a successful Capital Campaign, welcoming large classes of new members, and benefiting from the presence of our Student Intern and Faith Formation Coordinator, **Tirza Dawn**, not to mention many volunteers who have continued to nurture our children's and youth programs as well as our visitation ministry.

Since leaving, Rachel and I have remained in conversation as colleagues and friends. Recently we agreed that now is an appropriate time to welcome Rachel back into participation in the life of this congregation as an active member. She will decide when and how often she will participate and will not be fulfilling any pastoral role, formally or informally.

There are several precedents for former ministers of this congregation returning as active members.

Rev. Lizann Bassham rejoined this church a few years before her death in 2018 and her Memorial Service was held in our sanctuary. **Rev. Kristen DelMonte**, who served as Associate Minister from 2008 to 2014, is an active member, as is **Rev. Brian Plaugher**, our former Minister of Music, who left that position in 2021. **Rev. Gene Nelson**, our former Senior Minister, who served from 1978 - 2016 returned to active membership and was named Pastor Emeritus in 2017.

As you can imagine, Rachel's return will be emotionally rich for her and for those who appreciated her 11 years as one of our pastors. There are also new people who do not know Rachel and will have the opportunity to meet her as a fellow member. Most importantly, this is a time to practice grace with one another, to allow Rachel to reengage at a pace that feels right to her, and to honor the diversity of experiences within our congregation.

I'm excited to welcome Rachel back into the mix of this church in May and my hope is that it will be nurturing for Rachel, for her family, and for our congregation.

YOUTH MINISTRIES 2025/2026

Emily Bell & Tirza Dawn



This year in God and Donuts has been full of connection, creativity, and community. We kicked things off on Launch Sunday with lunch and lofty ideas, and throughout the year our youth have shown up with open hearts—whether serving on church grounds, assembling gift bags for Safe Parking, or helping with the Capital Campaign.

Some highlights included our Giant Pumpkin carving contest, Advent crafts, spring equinox bouquet making, and our festive Christmas party. We also loved our “pick your own donut” walks, music jam sessions, and simple moments of being together—playing games, watching movies, and sharing laughs in the youth lounge.

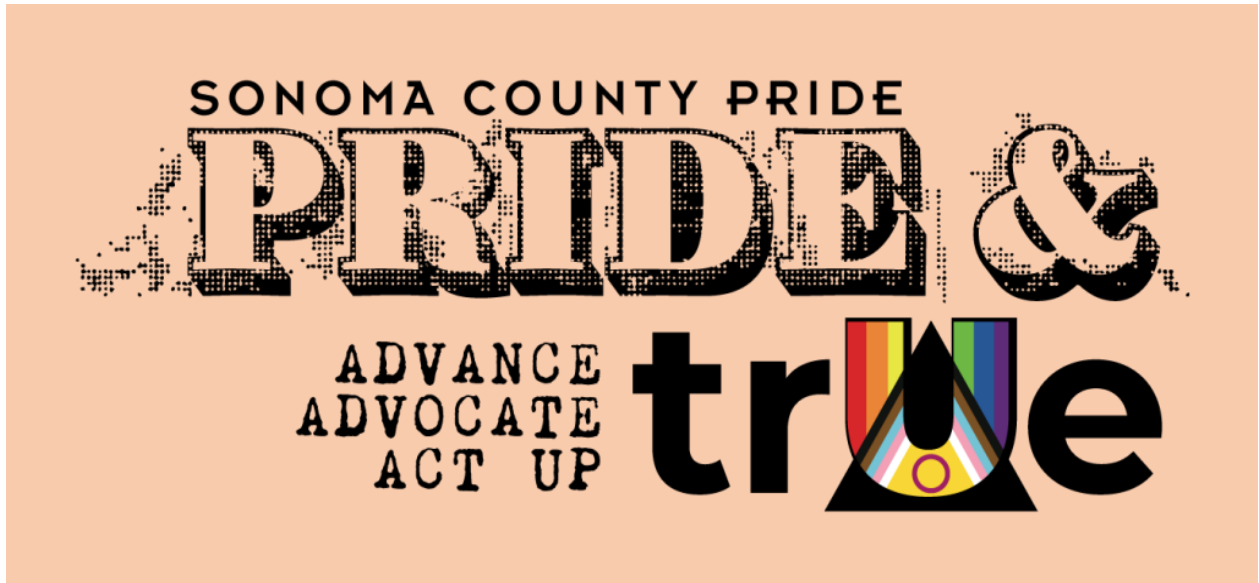
A standout this year has been our intergenerational gym time, where ages 6 to 60+ have shown up to play basketball and other gym games together. It’s a competitive but inclusive group, with middle schoolers often running the show. When we have enough players, their favorite part is scrimmaging, especially kids vs. adults, which has become a fun and memorable tradition.

One of the ways our youth experienced intercultural awareness was during the Thanksgiving holiday when God and Donuts youth along with other local teens made a special field trip to the Alcatraz Sunrise Gathering. This yearly event held at dawn on Thanksgiving Day is in commemoration of the First Nations Peoples and the occupation of Alcatraz Island by the IOAT (Indians Of All Tribes) from 1969-1971. The 19-month protest was a reclaiming of the decommissioned prison to demand Indigenous sovereignty, treaty rights, and cultural centers. It was a big learning experience for our youth and one they will remember!

As we head into our final month, we’re looking forward to more time together and ending the year with a splash—our end-of-year pool party on May 17 will be our final youth group gathering of the season!

Dawson and Emily have been serving as youth group leaders for the past three years and will be stepping down at the end of the school year as they prepare to welcome their first baby this summer!

“We have loved getting to know the youth of this church and are so grateful for everything we’ve learned from them—from new moves on the basketball court, to the latest middle school lingo, to meaningful insights about God and spirituality. We will miss being involved with youth group, but we’ll still be around the church and can’t wait to bring our own little one on Sundays soon!” - Emily and Dawson Bell



Save the Date for Santa Rosa's 2026 Pride Parade

June 6, 2026

Plan on participating by marching in the parade with many from our church to advance our advocacy and act up by waving our street banners.

Parade Meets at 10:00 a.m.

Fremont Park

844 5th Street Santa Rosa

Attend Pride Sunday at church June 7

Look for other Pride Month events TBA



Velocity Handbell Ensemble presents

Light and Motion

Featuring the premiere of
"Five Spacetime 'Movements'"
by Velocity Artistic Director
Christian Guebert

Sebastopol: Friday, May 15, 7:30pm
Palo Alto: Saturday, May 16, 7:30pm
Oakland: Sunday, May 17, 4:00pm

For information
please visit www.velocitybells.org



GRAINS OF SALT

GRATON DAY LABORERS

SUPPLY DRIVE

The Faith in Action Team is collecting donated supplies and funds to buy supplies for workers with the Graton Day Labor Center. Donate the following supplies at Community Church through the end of May:

- Work & Gardening Gloves (Size Medium)
- Beanies & Hoodies
- Wool socks
- Knee Pads
- Pruners
- Hand Warmers
- Ear Plugs
- Safety Glasses
- Fajas/back support belt
- Hard Hats
- Back packs
- Masks/Respirators
- Gas Cards

A bin is available in the church entryway until May 31. Contact monica.canfieldlenfest@gmail.com.



SPECS OF LIGHT

SANCTUARY FLOWERS

beautify our worship space every Sunday. To sponsor flowers in honor of a person or event, sign up on the poster in the Narthex.



WOMEN'S COFFEE & CARE discussion group meets on Wednesdays, 10 a.m. at Coffee & Moore. Contact **Norma Watson** at normawatson1949@gmail.com.

ONLINE BIBLE STUDY meets Tuesdays, 5:00–6:30 p.m. via Zoom. Contact **Gail Thomas** for the link at 707.758.0295.

MEDITATION GROUP meets Thursdays, 12:00 – 1:00 p.m. in Room 6. Contact **Mary Culberson** at 707.525.1730.

DREAMWORK GROUP meets Thursdays, 5:30–6:30 p.m. in Room 6. Contact **Raymond Dougherty** at 707.338.2500.



SAVE THE DATE! AUGUST 28–30 , 2026

All Church Camp at Westminster Woods.

More Info and registration coming soon.

MAY 2026 Events at Community Church

- MAY 3** **5th SUNDAY OF EASTER**
 Worship Service, 10 am, Sanctuary
 Kinship Time, 11:15 am, Bell Tower Courtyard
 Bible Workshop, Grades 4-6, 11:15 am, Room 6
 God & Donuts (Youth), 11:15 am, Youth Lounge
 Church Chat, 11:15 am, Chapel
- MAY 4** Prayer Shawl Group, 10 am, Fireside Room
- MAY 5** Grounds Team, 9 am, Church Campus
 Shower Program, 9 am, Memorial Hall
 Handbell Ensemble, 4 pm, Sanctuary
 Online Bible Study, 5 pm, Zoom
 Men's Discussion Group, 6 pm, Fireside Room
- MAY 6** Coffee & Care, 10 am, Offsite
- MAY 7** Meditation Group, 12 pm, Room 6
 Women's Fellowship Card Writing, 2 pm, WF Room
 Drop-in Dreamwork Group, 5:30 pm, Room 6
 Chancel Choir, 6:30 pm, Choir Room
- MAY 9** Second Saturday Lunch, Noon, Fellowship Hall
- MAY 10** **6th SUNDAY OF EASTER/MOTHER'S DAY**
 Worship Service, 10 am, Sanctuary
 Godly Play (K-Grade 5), 10:15 am, Room 5
 Kinship Time, 11:15 am, Bell Tower Courtyard
 Church Chat, 11:15 am, Chapel
 Intergenerational Gym, 11:15 am, Gym
- MAY 12** Grounds Team, 9 am, Church Campus
 Shower Program, 9 am, Memorial Hall
 Handbell Ensemble, 4 pm, Sanctuary
 Online Bible Study, 5 pm, Zoom
 Pastor-Parish Relations Team, 6 pm, Fireside Room
 Summer Worship Planning, 4 pm, Fireside Room
 Outreach Committee, 7 pm, Fireside Room
- MAY 13** Coffee & Care, 10 am, Offsite
 Facilities Committee, 6:30 pm, Fireside Room
- MAY 14** Meditation Group, 12 pm, Room 6
 Drop-in Dreamwork Group, 5:30 pm, Room 6
 Chancel Choir, 6:30 pm, Choir Room
- MAY 15** **JUNE SALT & LIGHT NEWSLETTER DEADLINE**
 Velocity Handbells Concert, 7:30 pm, Sanctuary

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MAY 2026 Events at Community Church cont...

- MAY 17** **7th SUNDAY OF EASTER/ASCENSION SUNDAY**
Worship Service, 10 am, Sanctuary
Kinship Time, 11:15 am, Bell Tower Courtyard
God & Donuts (Youth), 11:15 am, Youth Lounge
Church Chat, 11:15 am, Chapel
- MAY 18** **Prayer Shawl Group, 10:00 am, Fireside Room**
- MAY 19**
Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall
Finance Committee, 3:30 pm, Fireside Room
Health & Safety Team, 3:30 pm, Room 6
Handbell Ensemble, 4 pm, Sanctuary
FIAT Team, 5:30 pm, Fireside Room
- MAY 20** **Coffee & Care, 10 am, Offsite**
- MAY 21**
Meditation Group, 12 pm, Room 6
Drop-in Dreamwork Group, 5:30 pm, Room 6
Chancel Choir, 6:30 pm, Choir Room
- MAY 24** **PENTACOST SUNDAY**
Worship Service, 10 am, Sanctuary
Godly Play (K-Grade 5), 10:15 am, Room 5
Kinship Time, 11:15 am, Bell Tower Courtyard
God & Donuts (Youth), 11:15 am, Youth Lounge
- MAY 25** **MEMORIAL DAY HOLIDAY/OFFICE CLOSED**
- MAY 26**
Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall
Handbell Ensemble, 4 pm, Sanctuary
Online Bible Study, 5:00 pm, Zoom
Leadership Council, 6 pm, Media Room
- MAY 27** **Coffee & Care, 10 am, Offsite**
- MAY 28**
Meditation Group, 12 pm, Room 6
Drop-in Dreamwork Group, 5:30 pm, Room 6
- MAY 31** **TRINITY SUNDAY**
Worship Service, 10 am, Sanctuary
Kinship Time, 11:15 am, Bell Tower Courtyard
God & Donuts (Youth), 11:15 am, Youth Lounge



Community Church of Sebastopol
1000 Gravenstein Hwy N
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UNITED CHURCH OF CHRIST
MAY 2026 NEWSLETTER

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