

SALT & LIGHT

COMMUNITY CHURCH OF SEBASTOPOL
UNITED CHURCH OF CHRIST

AUGUST 2025 NEWSLETTER

**Community Church
of Sebastopol
United Church of Christ**

707.823.2484
www.uccseb.org
office@uccseb.org

Lead Minister

Rev. Dr. Benjamin J.
Broadbent

Associate Minister

Open

**Congregational
Administrator**

Joy Richards

Choral Director

Andy DelMonte

Keyboardist

J. Althea

Handbell Director

Karna Roa

Bookkeeper

Deanna Euritt

Custodian

Keith Brown

Pastor Emeritus

Rev. Gene Nelson



Never Nowhere, Now Somewhere, Always Everywhere

Rev. Dr. Benjamin J. Broadbent, Lead Minister

I have been thinking about the Trinity lately. The doctrine of the Trinity is the Christian description of the mysterious, yet very real, nature of God. In describing God as Triune, Christians are saying that God is not a being among other beings, but rather, “Being” of a different order altogether than the beings that make up the universe. And yet that Being is not a monad, not an aloof solitary figure off somewhere else deciding on its own to create this or that. Rather, God as Trinity means that the nature of God’s Being is a dynamic relationship of three-in-one. Why three? Because God is not a monad (solitary), nor a dyad (dualistic), but a community of three partners who share mutual love for one another.



My favorite description of the Trinity is “perichoresis,” a word meaning “dance in the round.” Through this metaphor, the very Being of God is imagined as a dynamic cosmic dance. This nature of God is true both internally/exclusively – God has a life of God’s own that does not depend on human understanding – but it is also true externally/inclusively because the life of God’s Trinity pours out on behalf of all creation, including all of humanity. The nature of God’s Trinity, which is also God’s Being, which is also God’s Love, is that it overflows. It is this overflowing of God’s Triune Love that humans not only know, but it is the One in whom “we live and move and have our being,” whether we profess it or not.

Might we understand God the Creator (Mother/Father) as at once Nowhere and Never? That is, in the same way that before we existed in the twinkling eye of the universe, our parents existed, but we weren’t there to apprehend them. They existed outside of time, as if they never existed. They were an impossibility to us because we were not conscious to understand them as a possibility. And yet they existed because here we are. If God is indeed God, then God exists beyond/before/outside of space and time. This is the God Meister Eckhart referred to in the “Via Negativa” when he said, “I pray God to rid me of God.” He wasn’t an aspiring atheist. He was trying to invoke the God which exists beyond the

Continued on Page 2

Never Nowhere, Now Somewhere, Always Everywhere cont...

scope of human imagining and can only be invoked “negatively” by ridding all human notions of God. This God is both Nowhere and Never, at least as human understanding can allow.

But the doctrine of the Trinity won’t let humans remain there because God is also Somewhere and Now, namely, in the person of Jesus Christ. This is the scandal of Soren Kierkegaard’s “Absolute Paradox,” that the God who is beyond space and time entered space and time definitively in the life of a single unique person. It is a scandal because it is offensive to human reasoning. The absolute cannot also be the relative. The almighty cannot also be weak. The fully divine cannot also be fully human. And yet that is the paradox which Christians profess, that God who is Nowhere and Never, becomes, in the Christ, Somewhere and Now. The bridge is built, not from humanity to divinity, but from divinity to humanity. This is the revelatory gift of the incarnation. The “not being” became being, the not-flesh became flesh and dwelt among us. I’m reminded of my favorite quote by Simone Weil, “Creation came about not by a process of addition, but of diminution, such that God plus creation equals less than God alone” (paraphrase). This is “kenosis,” or God’s self-emptying, which makes not only Christ’s existence possible, but creation itself, somewhere (here) and sometime (now).

If God the Creator is God Nowhere/Never and God the Christ is God Somewhere/Now, the Holy Spirit is God Everywhere/Always. A few years ago, I “discovered” the meaning of the Ascension. Perhaps because the Feast of the Ascension never lands on a Sunday, many Christians, including myself, didn’t pay it much attention. But without the Ascension, the resurrected body of Christ would have roamed the earth forever, always within a fixed time and place, and never available beyond that fixed time and place. Without the Ascension on the 40th day after Easter, there would have been no Pentecost on the 50th day, no sending of the Holy Spirit, which is the ever-present Spirit of Jesus the Christ upon the earth. The Holy Spirit is Always Everywhere. The question Psalm 139 is rhetorical: “Where can I go from your Spirit?” The only answer is “nowhere,” because the Spirit is everywhere. I remember riding a bus home from college, 15 hours from Portland, Oregon to Santa Cruz, California. We passed through many towns and cities, and I had the thought, “No matter how strange this place is to me, it is a home to someone.” No matter what place on Earth, or in the universe, we can think of, God as Spirit has made God’s home there. God is Always Everywhere, even while being Now Somewhere in Christ and Never Nowhere in God the Creator.

God is not three different entities that exists differently at different scales of the universe. God is three and one and one in three. All three are always in the one. God cannot be parsed. God is a diversity in unity and a unity in diversity. God as Trinity thwarts all Christian, and other, attempts to reduce God to a formula, a slogan, a justification, or a talisman. God as Trinity is an entryway into a very real mystery, the reality within which we all live and move and have our being. ■

Adapted from a blog post. The full version can be found here: <https://benjaminbroadbent.com/2022/02/13/never-nowhere-now-somewhere-always-everywhere/>

AUGUST 2025 WORSHIP

Summer Worship in the season after Pentecost

Worship Details...

We worship in the sanctuary on Sundays at 10:00 a.m.

Services are live streamed on [YouTube](#) & [Facebook](#)

Weekly bulletin and announcements available at www.uccseb.org

AUGUST 3 – 8th Sunday after Pentecost Luke

Today we celebrate Holy Communion. **Judy Hawkins & Michael Ost** provide a special music offering, "There Is a Balm in Gilead." **Rev. Dr. Benjamin J. Broadbent**, Lead Minister preaches a sermon on [Luke 12:13–21](#) entitled "Pursuing a Commonwealth."

AUGUST 10 – 9th Sunday after Pentecost

On this Annual Apple Pie Fundraiser weekend, the **Margulis Family** provides special music and **Pastor Benjamin** preaches a sermon on [Luke 12:22–34](#) entitled, "Confronting Anxiety, Addiction, and Alienation."

THEN JESUS SAID TO HIS DISCIPLES:
"THEREFORE I TELL YOU,
DO NOT WORRY ABOUT YOUR LIFE,
WHAT YOU WILL EAT;
OR ABOUT YOUR BODY,
WHAT YOU WILL WEAR.
FOR LIFE IS MORE THAN FOOD, AND THE BODY MORE THAN CLOTHES.

AUGUST 17 – 10th Sunday after Pentecost

Today special music is provided by **Rev. Brian Plaugher & J. Althea**. Our guest preacher is **Rev. Rhina Ramos**, Associate Conference Minister at the Northern California Nevada Conference, United Church of Christ. Today's gospel lesson is [Luke 12:49–56](#).



Luke 12:22–23

AUGUST 24 – 11th Sunday after Pentecost

Pastor Benjamin preaches a sermon on [Luke 13:10–17](#) entitled, "The Use and Abuse of Bodies."

AUGUST 31 – 12th Sunday after Pentecost

Special music is provided by **Nadine Sanders** and **Pastor Benjamin** preaches a sermon on [Luke 14:7–24](#) entitled, "Justice Seeks the Lowest Places."

Coming in September... All-Church Camp Weekend, Gathering and Blessing of the Waters, Launch Sunday, Capital Campaign Kick-Off ■

Anchor

Growing up, **Leslie's** understanding of God was shaped deeply by the love and example of her Southern Baptist grandparents. "Although they were from the poor white south, they were the most loving and Christlike people I have ever known and did not have a racist bone in their body. They showed me what a relationship with God could look like—how to walk with Christ and live it out in daily life. That's how I know God's love is real—I saw it in them."

Leslie's early experiences with faith were in conservative churches where there was little room for doubt or honest questioning. "I always had these ideas about God, but I couldn't say them out loud," she recalls. Over time, she internalized the belief that if I followed the rules, I would be in God's will—and that would protect me from bad decisions and heartbreak. But when life didn't unfold that way, she was left feeling hurt, disillusioned, and abandoned by God.

In the wilds of California and through the writings of theologians like C.S. Lewis, Leslie began to long for something different. She longed for a church that *"focused on the mystery of Christ, the community of faith, and the power of God's love."* She reflected, "When I visited Community Church, I could be my full self," Leslie shared. "I didn't hear anything that sounded like BS." She found a place that felt honest and open—one that matched who she was and how she wanted to be in relationship with God. "You don't have to be a different person at this church. You can be who you are, and everyone's good with that."



Over time, her connections deepened—through Godly Play with her daughter Ruby, the OWL program, kinship groups, nine-to-dine, and moments like caroling at Christmas. "You do all these little things, and suddenly you've met all these people. In my Bible study group, we all just bring our questions. We leave the week with them. It's freeing. It's real. It meets you where you are."

Today, Leslie describes her faith as alive and centered in relationship. "I used to think of God like a vending machine—you put in your card, and God gives you what you want. But now, it's about paying attention, about knowing God is walking with you."

She no longer feels the need to hide her questions and curiosity about God. Instead, she finds peace in nature, the mystery of faith, and the shared experience of being human. "Most of all, I am grateful to be part of an open, caring community where people can be themselves and walk through life—and their questions—together. In a way, it reminds me of what my grandparents showed me—what love and being a Christian look like when they're truly lived out."

Because of your generosity, programs like Godly Play, OWL, Bible study, and kinship groups continue to create space for connection, growth, and honest exploration. Thank you for making our church a place where people can show up fully, ask bold questions, and grow up in faith together.

Written by Robert Curtis, April 2025 ■

Flourishing Together Capital Campaign

Robert Curtis

You're Invited: Capital Campaign Forums – Sunday August 4, 11, and 18, 11:15 — 12:00 p.m.

This August, we're hosting a series of three forums to share early plans for the Flourishing Together Capital Campaign: Tending the Place Where Community Happens. Each forum (held after worship during the Faith Formation hour) is a chance to hear more about the vision, preview an initial list of potential projects, and offer your own ideas, questions, and feedback. We'll provide a printed one-pager that outlines the goals of the campaign and the ways these updates and repairs could help us care for the sacred spaces and facilities we enjoy, while preparing them to serve future generations.

As one of the co-chairs of this campaign alongside **Linda Basso**, I hope you'll attend. I said yes to this work because I believe deeply in stewarding the incredible facilities that past generations dreamed into being, funded, and built. One of my favorite spaces on campus includes the Memorial Hall gym, where my daughter's basketball team has played and practiced, and we have intergenerational basketball games. These spaces aren't just used by us on Sunday mornings—they serve the wider community too, from Rotary Club meetings to Second Saturday lunches and so much more.

Your voice matters in this effort. Please join us, and stay tuned for an all-church meeting in October where we'll go deeper into project details and campaign plans. ■

Gathering the Waters of Summer

This summer, we are asking all members and friends of the Community Church of Sebastopol to bring back small samples of water from your travels.

- Use a simple, small container like a sample size shampoo bottle.
- Bring it to the church office and leave it with an attached note telling us who you are and where you collected the water.

On September 7, we will bless all of the gathered waters of summer and use the collected water, after disinfecting it, in baptisms over the coming year. This will be a fun way to share our summer adventures with each other and a way to offer thanksgiving to God for the waters of the world that sustain us and bring us joy.



With questions, contact **Pastor Benjamin** at 719.238.5347 or pastorbenjamin@uccseb.org





It's Apple Pie Time!!

August 7, 8, 9, 10

Our biggest fund-raiser of the year, the Apple Pies Event, is right around the corner. This is our 53rd Anniversary of The Community Church of Sebastopol baking pies to raise money to be used to fund camp scholarships, S.A.L.T. trips of service for our youth and adults and to help offset costs for our All-Church Camp weekend at Westminster Woods in September.

Everyone can lend a hand, no matter what your age or abilities, from the youngest to the oldest. All children under 12 years of age must be accompanied by an adult. Join us for this wonderful multi-generational event as we prepare and bake hundreds of apple pies.

Volunteer Dates and Times:

<input type="checkbox"/> Thurs, 4-8pm set up, sorting apple slices, pie making	<input type="checkbox"/> Saturday, 8am-4pm sorting apple slices & making pies* (BBQ Hot Dog lunch served at noon)
<input type="checkbox"/> Friday, 8am-4pm sorting apple slices & making pies * (BBQ Hot Dog lunch served at noon)	<input type="checkbox"/> Saturday, 8am-12:00pm sorting apple slices & making pies
<input type="checkbox"/> Friday, 8am-12:00pm sorting apple slices & making pies	<input type="checkbox"/> Saturday, 1pm-5pm sorting apple slices & making pies – cleaning up
<input type="checkbox"/> Friday, 1pm-5pm sorting apple slices & making pies <input type="checkbox"/> Friday, 4-8pm clean up sorting apple slices	<input type="checkbox"/> Sunday Cleanup 11am-2pm

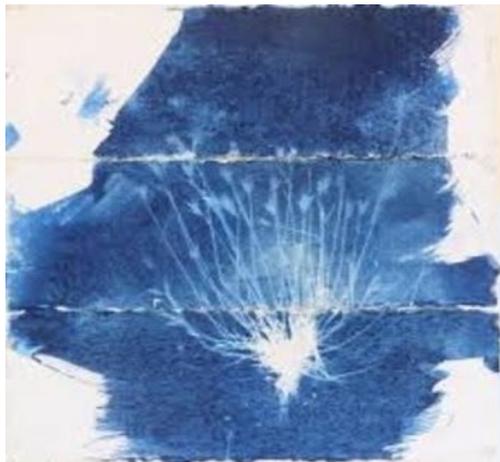
*Please note we are asking, if possible, that you volunteer for the entire day, but we welcome anytime you can volunteer with us. And we encourage you to bring a friend.

Click [HERE](#) to sign up online or scan the QR code:



Baking volunteers and selling volunteers will be called from previous lists & scheduled by the Head Baker and Memorial Hall Team Leaders.

If you have any other questions, please call **Kathy Matthies** at 707.758.3970 ■



Growing Together

All Church Camp
September 5-7, 2025
Westminster Woods,
Occidental



All-Church Camp Weekend! Everyone in the church is invited to spend the September 5-7 weekend or Saturday, September 6 only, together at beautiful Westminster Woods in Occidental! Our theme this year is "Growing Together." Join us for the full weekend from Friday 4 p.m. (bring your own picnic) to Sunday morning worship (depart by 11:30 a.m.), or come just for Saturday, September 6 (arrive 8-9 a.m.; meals provided).

What will we be doing? We will be Growing Together and having fun!!! The current draft schedule includes Friday night campfire and games; Saturday morning intergenerational icebreakers/mixers followed by Saturday late-morning intergenerational "Choose Your Own Adventure" with hiking, playground time, crafts and coffee chat. Saturday afternoon includes crafts, pool time, discussion group and playground time. Saturday evening activities include the famous "TNT: Talent/No Talent" show followed by a closing circle. Sunday morning vespers and a closing circle will send us off for packing, cleaning, and departure by 11:30 a.m.

Accommodations: Westminster Woods offers shared houses, shared rustic cabins as well as tent camping for those who prefer to bring their own tent from home.

Shared House: There are up to 3 houses available that accommodate 8-10 people each. Each house has a kitchen, two bathrooms and living room. Please tell **Kathy Bell** with whom you would feel comfortable sharing a house (kbellnow@yahoo.com.)

Shared Cabin: There are many rustic cabins accommodating 6-10 people featuring bunk beds and a heater; the shared restroom is nearby. Please tell **Kathy Bell** with whom you would feel comfortable sharing a cabin (kbellnow@yahoo.com.)

Tent: Bring your own tent and sleeping bag/pad so that you can set up your tent in the meadow. This is a great option for folks who want their own space or who love sleeping under the stars. Prices are the same as the Shared Cabin prices above.

Saturday Only Option: We welcome those who would like to attend only on Saturday. Registration includes three meals and a full day of fun! Plan to arrive between 8-9 a.m. on Saturday. Breakfast is at 8:30 a.m. and our programming begins at 9:30 a.m. If arriving after 9 a.m., please tell **Kathy Bell** your estimated arrival time (kbellnow@yahoo.com).

THREE DISCOUNTS AVAILABLE!

1) APPLE PIE CAMPERSHIPS: A 25% off "campership" discount code is available to those who sign up to help for at least 4 hours during Apple Pie Days on August 7 – 10. The cost of this retreat is subsidized by our Apple Pie Fund. We need lots of help each year making and selling apple pies. This is our church's 53rd Anniversary of baking pies to help support ministries like the All-Church Camp Weekend and youth mission trips! We will be baking and selling pies August 7-10. We will need lots of volunteers for this event! To get your 25% off code:

First, sign up to help for at least one shift of the Apple Pies weekend, [Click HERE](#) or Scan the QR code to register for the apple pies weekend.

Next, email Joy office@uccseb.org, Kathy kathleenmatthies57@gmail.com or Sheina hisheina@gmail.com for the 2025 Apple Pies campership discount code.



Lastly, Register before Sunday, August 10th and receive an additional 3% off per registration.

2) EARLY BIRD DISCOUNT: Register on or before Sunday, August 10 to receive 3% off per registration! Registration is now open.

3) HOUSEHOLD DISCOUNT: Four or more people who live together under one roof (or including college students dependent on parental income) can obtain the discounted Household rate. **This household discount is not for extended families who do not live together.** Household Registration Instructions: When registering, please choose the Household option and check off the family members who will attend (each family member must have a Realm profile to do this, so please do this in your Realm profile before registration). An inaccurate high price will appear in your subtotal. Then, use the pull-down menu beside each family member's name that says "This Person In Included In A Household Registration" so that only one Household Rate remains in the Subtotal.

Additional camperships may be available for those who need financial assistance to attend camp. Please contact **Sheina Curtis**, Camp Registrar, at hisheina@gmail.com with "Campership" in the Subject line of the email.

Registration and Payment: Don't delay! Early bird pricing ends on Sunday, August 10. Registration ends at 11:59 p.m. on Sunday, August 24. Click [HERE](#) or Scan the QR code to register:



Payment through Realm is preferred; please choose the All-Church Camp Weekend from the pull-down payment menu. Checks can be dropped off at the church on Tuesday -- Friday at 9 a.m. – 4 p.m. All payments due by August 26; no refunds will be given after August 26.

Questions? Please contact the Camp Registrar, **Sheina** (pronounced "Shay-na") Curtis at hisheina@gmail.com or 650-248-3186 with any questions regarding registration or payment.

We hope to see you there at Westminster Woods, as together we create community under the red-woods! ■

Happy Birthday

AUGUST 1	MARIN BROADBENT-BELL	AUGUST 13	DAVID LENNOX
AUGUST 1	CAROLINE CASSELLS	AUGUST 15	JULIET HOLE
AUGUST 2	DAN PORTER	AUGUST 15	RACHEL KNUTH
AUGUST 3	BOBBIE JOHANSON	AUGUST 15	SOHNI YAYLIAN
AUGUST 3	ELIZABETH SCHULTZ	AUGUST 16	ELIAS GALLETO
AUGUST 4	CALLIA ALLENDER	AUGUST 17	SUZANNE GORDON
AUGUST 4	PEGGY PORTER	AUGUST 20	ALICIA PELTON
AUGUST 7	TOBIN ARNOLD-PETERSON	AUGUST 24	ELIA DELMONTE
AUGUST 7	AUSTIN PRESLEY	AUGUST 14	MONICA GOODELL
AUGUST 8	KATHY MANCHESTER	AUGUST 25	JOANNE FEIGE
AUGUST 8	KYLE PELTON	AUGUST 27	PAM OAKES
AUGUST 9	CHRIS DAWSON	AUGUST 28	LISA ATWATER
AUGUST 9	VICTORIA MAYSTER	AUGUST 30	JUDY BOWMAN
AUGUST 12	GINA SCRIBNER	AUGUST 30	AARON KNUTH
AUGUST 13	MONICA CANFIELD-LENFEST	AUGUST 31	SCOTT CARLSON

SCHOOL SUPPLY DONATION DRIVE



The Mission & Outreach Team is collecting back-to-school items for local children who need school supplies. All donations will be taken to Our Village Closet, a local Sonoma County organization that supports children and youth impacted by foster care and kinship care situations.

Please donate only new, high-quality supplies to the basket in the church entry by **August 10th**.

- Lunch boxes
- Metal water bottles (adult size)
- New tennis shoes (youth - adult sizes)
- Pencil bags/boxes
- Crayons (36-count or less)
- Crayons (oversized for small hands)
- Binder divider tabs • Character folders (2 pocket)
- Spiral notebook (college & wide)
- Lined paper (college & wide)
- Composition books (college & wide)
- 3 ring binders (1-inch or smaller)
- Glue sticks
- Kids scissors (left & right-handed)
- Markers (24-count or smaller, thin & thick)
- Ice packs (for lunch boxes)
- Hand sanitizer (5-oz size)

For more information, please contact **Kathy Matthies** kathleenmatthies57@gmail.com ■

AUGUST 2025 Events at Community Church

August 3

8th Sunday after Pentecost Luke

Worship Service, 10 am, Sanctuary
Kinship Time, 11 am, Bell Tower Courtyard
Capital Campaign Informational Forum, 11:15 am, Chapel

August 4

Prayer Shawl Group, 10 am, Fireside Room

August 5

Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall

August 6

Staff Meeting, 10 am, Fireside Room

August 7–11

Apple Pie Fundraiser

August 7

Meditation Group, 12 pm, Room 6
Women's Fellowship Card Writing, 2:30 pm, WF Room
Online Bible Study, 5 pm, Zoom
Dreamwork Group, 5:30 pm, Room 6

August 9

Second Saturday Lunch, Noon, Fountain Courtyard

August 10

9th Sunday after Pentecost

Worship Service, 10 am, Sanctuary
Kinship Time, 11:15 am, Bell Tower Courtyard
Capital Campaign Informational Forum, 11:15 am, Chapel

August 12

Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall
Facilities Committee, 11 am, Fireside Room
Pastor-Parish Relations Team, 5 pm, Fireside Room
Outreach Committee, 7 pm, Fireside Room

August 13

Staff Team, 10 am, Fireside Room
Safe Parking Coordination Team, 4 pm, Fireside Room

August 14

Meditation Group, Noon, Room 6
Online Bible Study, 5 pm, Zoom
Fall Worship Planning, 5 pm, Fireside Room
Drop-in Dreamwork Group, 5:30 pm, Room 6

August 15

Salt & Light September Newsletter Deadline

August 16

Sanctuary Church Training, 10 am, Fellowship Hall

August 17

10th Sunday after Pentecost

Worship Service, 10 am, Sanctuary
Kinship Time, 11:15 am, Fountain Courtyard
Capital Campaign Informational Forum, 11:15 am, Chapel

August 18

Prayer Shawls, 10 am, Fireside Room

August 19

Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall
Finance Committee, 3 pm, Fireside Room
Health & Safety Team, 3:30 pm, Room 6
Handbell Ensemble, 4 pm, Sanctuary

AUGUST 2025 Events at Community Church cont.

- August 20** Staff Team, 10 am, Fireside Room
Leadership Council, 6:30 pm, Media Room
- August 21** Meditation Group, Noon, Room 6
Online Bible Study, 5 pm, Zoom
Drop-in Dreamwork Group, 5:30 pm, Room 6
- August 24** **11th Sunday after Pentecost**
Worship Service, 10am, Sanctuary
Kinship Time, 11am, Bell Tower Courtyard
Safe Church Training, 11:15 am, Media Room
- August 26** Grounds Team, 9 am, Church Campus
Shower Program, 9 am, Memorial Hall
Handbell Ensemble, 4 pm, Sanctuary
- August 27** Staff Team, 10 am, Fireside Room
- August 28** Meditation, 12 pm, Room 6
Online Bible Study, 5 pm, Zoom
Drop-in Dreamwork Group, 5:30 pm, Room 6
- August 31** **12th Sunday after Pentecost**
Worship Service, 10am, Sanctuary
Kinship Time, 11am, Bell Tower Courtyard



GRAINS OF SALT



WOMEN'S DISCUSSION GROUP

Women's Discussion Group will be on summer break. We will not meet in June or July. On August 9, it would be wonderful to have everyone work at the Apple Pie Event. We will resume in September with a program on the 13th, led by Sandy Rosen. If you have questions or suggestions for topics please contact **Bobbie Johanson**, 707.494.9599.

MEN'S DISCUSSION GROUP

The Men's Discussion Group is on vacation for the month of August and will meet the first meets first Tuesday of September, 6:00 p.m. in the Fireside Room.

OUR WHOLE LIVES

A comprehensive sexuality education program for Grades 5–6 will be offered this fall, facilitated by **Brooke Bell & Zeb Young**. Requires a minimum of 10 participants. See the flyer in the Narthex and curriculum in the church office. Contact pastorbenjamin@uccseb.org by Aug. 8.

SAVE THE DATE

Giant Pumpkin Contest in October. Open to everyone. Plant your pumpkin soon and watch it grow.

INTER-CHURCH FOOD PANTRY

Inter-Church Food Pantry is urgently seeking volunteers to assist with behind-the-scenes tasks for two hours a month. Two opportunities available. To volunteer or learn more about this opportunity contact **Mark Albin** 707-829-1492 or malbin@sonic.net, or **Mary McAulay** 707-924-8685 or mcaulay@sonic.net.



SPECS OF LIGHT

Community Church of Sebastopol
1000 Gravenstein Hwy N
Sebastopol, Ca 95472



SALT & LIGHT
COMMUNITY CHURCH OF SEBASTOPOL
UNITED CHURCH OF CHRIST
AUGUST 2025 NEWSLETTER

Rev. Dr. Benjamin J. Broadbent
Lead Minister

pastorbenjamin@uccseb.org

www.uccseb.org

office@uccseb.org

707.823/2484

